SUBJECT: Parking Lot and Driveway Repairs at 2 Locations: Normal Community West High School and Pepper Ridge Elementary School
A/E \#24732319 and A/E \#24902319
McLean County Unit District No. 5
12:30 p.m., March 17, 2020 at Normal Community West High School and Pepper Ridge Elementary School
PRE-BID MEETING MINUTES
Following are abridged minutes for subject meeting. See attached sheet for list of persons in attendance.

1. After bidding, the contractor must provide a master cost breakdown for both jobs as indicated in Specification Section 00040: Instructions for Bidders, Paragraph 1.22.D. The addendum will add the requirement that the master cost breakdown and the pay request separate labor and material for each school. This will be in Addendum.
2. Pepper Ridge Parking Lot and Bus Lane suffered additional damage this winter. More paving work will need to be done after Summer 2020.
3. The Northeast corner of the North parking lot will have a curb and lay down gutter added by addendum. The rip rap can be deleted except at the far Northeast corner where water will drain out. This will be in Addendum.
4. On the West side of the South parking lot, the repair area along walkway will be extended from 11' to 12 ' and surface will be milled 3 " in this area for the 148 ' length. Install 4 " of asphalt along the walkway and install 3 " of asphalt along the edge adjacent to existing. This will be in Addendum.
5. Along the South edge of Area 3 , the dark line on the drawing indicates a 12 " wide lay down gutter and a 6 " high x 10 " deep curb. Curb and gutter will be extended $30^{\prime}$ around the corner at the Southwest side. This is described in Specification Section 32120; Paragraph 3.2.C.2. This will be in Addendum.
6. The area in Specification Section 32120; Paragraph A should be Area 1, not A. The addendum will change the areas listed in Paragraph 3.2: Area $1=407$ sq. yds; area $3=$ 910 sq. yds. This will be in Addendum.
7. The areas for Normal Community West High School are Area $1=1389$ sq. yds.; Area $2=$ 118 sq. yds.; Area $4=901$ sq. yds.; Area $5=47$ sq. yds.; Area $6=149$ sq. yds. These changes will be in Addendum.

## Bids are due by 10:00 a.m. Thursday, April 2, 2020. Addendum to follow.

The preceding minutes of this meeting are subject to corrections, as to text and contribution. These minutes serve to indicate what the Architect's office concluded from the meeting and are
not offered as a complete record of the meeting. Misunderstandings, errors and additions, if any, should be brought to the attention of this office, promptly, so any problems with minutes will not carry over or compound in the future.


RANDALL E. MIDDLETON, ARCHITECT MIDDLETON ASSOCIATES, INCORPORATED

REM/jlh
Attachment: Attendance Sheet
cc: Plan Holders
Attendees
file

ATTENDANCE RECORD
Project No: 24732319 and 24902319
Project Name: Parking Lot and Driveway Repairs at 2 Locations - Normal Community West High School and Pepper Ridge Elementary School
Meeting Description:
Pre Bid Meeting
Date: Tuesday, March 17, 2020
Time:
12:30 PM
Location:
Front Door

|  | Name | Representing | Email Address | Phone |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Randall Middleton | Middleton Associates | rand@middletonassociates.net | 309/452-1271 |  |
| 2 | Scott Duvall | McLean County Asphalt Co. Inc. | scott.duvall@mcleancountyasphalt.com | 309/827-4811 |  |
| 3 | John Reilly | Rowe Construction | iohn.reilly@ucm.biz | 309/827-0091 |  |
| 4 | Mark Eppel | H J Eppel and Company Inc. | mark@eppel.com | 815/844-7269 | $\checkmark$ |
| 5 | John Ott | Knapp Concrete Contractors | iohn@knappconcrete.com | 309/965-2618 |  |
| 6 | Erin Mool | Stark Excavating, Inc. | emool@starkcompanies.com | 309/828-5034 |  |
| 7 | Joe Adelman | Unit 5 - District Warehouse | adelmanj@unit5.org | 309/557-4101 |  |
| 8 | Jay Austm | Icer | JAustin Pilcivil.con | 309.303-1981 | $\checkmark$ |
|  | Kams f/r2T | WNIT S |  |  |  |
| 10 | JRE STEANRA | tostenura Cont | SuEstenang Pe jostewart | $\begin{aligned} & 029-2964 \\ & \text { com } \end{aligned}$ |  |
| 11 | Lance Gilidy | STARK | lgalliday estork companies. con | 301-848-5034 |  |
| 12 | Randy Kavaman | m'LEAN Lounty Aspiatit co | RasDy. Kav Fmanemeleanlounity <br> HSPHFA.CO | $309-827-4811$ |  |
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