

April 1, 2020

MIDDLETON ASSOCIATES INCORPORATED
1702 W. COLLEGE AVE., SUITE E
NORMAL, IL 61761-2793
309/452-1271 FAX 309/454-8049

ADDENDUM NUMBER 3
TO THE DRAWINGS AND SPECIFICATIONS

PROJECT: McLean County Unit District No. 5 Parking Lot and Driveway Repairs at 2 Locations

FOR: McLean Co. Unit District No. 5
1809 W. Hovey Ave.
Normal, IL 61761

A/E PROJECT NO: 24732319 (Normal Community West High School)
24902319 (Pepper Ridge Elementary School)

ISSUE DATE: March 3, 2020

BID OPENING: **Thursday, April 2, 2020, 10:00 a.m. prevailing time**
Maintenance Office, 1999 Eagle Road, Normal, IL 61761

Upon receipt of this ADDENDUM, insert same into the documents, which were issued to you. Hereafter, said ADDENDUM shall be as much a part of the said documents as though originally set forth therein.

9. TO THE ADDENDUM NO.2 Item 8: TO THE SPECIFICATIONS Section 000400 Paragraph 1.6.A & B, Section 00300 Proposed Form Submit with Live Signature Page 2 and Page 3: This will establish that the bids may be sent electronically prior to Thursday, April 2, 2020, 10:00 am prevailing time to Joe Adelman, Director of Operations, adelmanj@myunit5.org using a scanned Proposal Form Submitted with Live Signature Pages 2 and 3. Include a copy of the Bid Form showing the 5% Bid Bond and Signature. Include Specification Section 00307-1 Product Substitution Form if you bid a Substitution or include a comment to that "No Voluntary Substitution is Proposed". Electronically received Bids will be printed and read after Thursday, April 2, 2020, 10:00 am prevailing time. Contractors are reminded they may come to the Warehouse and leave a bid in person. This is in compliance with Executive Order No.13 Section 9 from the Governor of Illinois: Include electronic bid to CC: Marty Hickman, Business Manager, hickmanms@myunit5.org.
10. TO THE SPECIFICATIONS Section 32120 Paragraph 3.2. (Pepper Ridge) D.: The third paragraph driveway apron total approximate 2127sq. ft. of concrete pavement not 625 sq. ft. Delete 625 sq. ft. and insert 2127 sq. ft.

END ADDENDUM NO. 3