

Bid forms may be copied, original signatures are required

PROJECT TITLE: Chiddix Junior High School HVAC Renovation

BID DATE: Friday, February 5, 2021 TIME: 10:00 a.m. Prevailing Time

LOCATION OF BID: MAINTENANCE OFFICE
McLean County Unit District No. 5
1999 Eagle Rd.
Normal, IL 61761

NAME OF FIRM \_\_\_\_\_

PROPOSAL FOR: All work single contract

A/E PROJECT NO. 23472320

THE BID ACKNOWLEDGES THE FOLLOWING ADDENDA (as applicable):

Failure to acknowledge may cause bid rejection

NO. 1 \_\_\_\_\_, NO. 2 \_\_\_\_\_, NO. 3 \_\_\_\_\_, NO. 4 \_\_\_\_\_ NO 5 \_\_\_\_\_, NO 6 \_\_\_\_\_

EACH BID SHALL INCLUDE:

- A. THE BID FORMS AND CERTIFICATIONS COMPLETED AND SIGNED, (this form may be copied.)
B. BID SECURITY (standard industry forms may be employed)
C. BIDS SHALL INCLUDE ALLOWANCE - SEE 00 24 13

BASE BID - Chiddix Junior High School HVAC Renovation. THE BIDDER AGREES TO PERFORM ALL BASE BID WORK, INCLUSIVE OF ALL TRADES AND INCLUSIVE OF THE \$50,000.00 ALLOWANCE (PER SPECIFICATION 00 24 13) FOR THE SUM OF:

\_\_\_\_\_ Dollars \$ \_\_\_\_\_
written amount

ALTERNATE 1: Exterior concrete removal and replacement

\_\_\_\_\_ Dollars \$ \_\_\_\_\_

- A. Unit Price: Remove existing ceiling grid and panels. \$ \_\_\_\_\_/sq. ft.
B. Unit Price: Install new 2 x 2 grid ceiling; see specification Section 09 51 23 \$ \_\_\_\_\_/lineal ft,
C. Unit Price: Install new 2 x 2 ceiling panels; see Section 09 51 23 \$ \_\_\_\_\_/sq. ft
D. Unit Price: Remove and reinstall 1 x 4 or 2 x 4 light fixtures, not adding new fixtures. \$ \_\_\_\_\_/unit

**VOLUNTARY ALTERNATES OR SUBSTITUTIONS**

Did you include voluntary alternates or product substitution offers on form provided.

**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

SEE PRODUCT SUBSTITUTION OR VOLUNTARY ALTERNATES FORM, ATTACH IF ANY ARE OFFERED. Voluntary alternates or substitutions may or may not be considered in making the award and are not required.

**THE BIDDER AGREES TO:**

1. Hold this bid open for forty (40) calendar days after bid opening date.
2. Enter into and execute a contract with McLean County Unit District No. 5 if awarded this contract.
3. Comply with the contract and bidding documents with respect to bid security, all bonds, insurance, work requirements, schedule and Bonus / Penalty Clause
4. Comply with the Contract Documents with respect to Contract Time as specified in Scope of Bid Section 00 24 13.

**THE BIDDER MAKES THE FOLLOWING REPRESENTATIONS AND CERTIFICATIONS:**

- A. A surety company has agreed to issue payment and performance bonds to fulfill the contracting requirements.
- B. The Bidder is not barred from contracting with any unit of state or local government as a result of violating the bid rigging or bid rotating provisions contained in 720 ILCS 5/33E.
- C. The Bidder is not barred from contracting with the State of Illinois as a result of a bribery conviction per 30 ILCS 505/10.2.
- D. All on site labor and wage compensation provided by this contractor or his subcontractors will comply with the Illinois Prevailing Wage Act (820 ILCS 130E).
- E. This proposal is made without any connection with any person making another bid for the same contract, that the bid is in all respects fair and without collusion or fraud, that no member of the McLean County Unit District No. 5 School Board, other officer or any person in the employment of McLean County Unit District No. 5 is directly or indirectly interested in the bid or any portion of the profit there from, except as allowed by the Illinois Law or the Illinois School Code.
- F. I agree to provide a drug-free workplace as required by the Illinois Drug-free Workplace Act.
- H. I do hereby certify that I am either the bidder or duly authorized agent of the referenced bidder, and I am authorized to execute the certifications hereon.
- G. I certify that by submission of this proposal the bidder confirms that he is familiar with the site, existing conditions, the Bid Documents, requirements and the project schedule.

**CONTRACTOR:**

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

FEIN: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email:

FAX: \_\_\_\_\_

Date: \_\_\_\_\_

**LIST OF SUBCONTRACTORS**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SIGNATURE:**

\_\_\_\_\_

TITLE: \_\_\_\_\_

For Corporations only.

END 00 40 00