

**March 5, 2018**

*MIDDLETON ASSOCIATES INCORPORATED  
1702 W. COLLEGE AVE., SUITE E  
NORMAL, IL 61761-2793  
309/452-1271 FAX 309/4654-8049*

ADDENDUM NUMBER 3  
TO THE DRAWINGS AND SPECIFICATIONS

PROJECT: Normal Community West High School Tennis Court Resurface Project 2018

FOR: McLean Co. Unit District No. 5  
1809 W. Hovey Ave.  
Normal, IL 61761

A/E PROJECT NO: 22722216

ISSUE DATE: February 13, 2018

**BID OPENING: Thursday, March 8, 2018 – 2:30 p.m. – THIS ADDENDUM DOES NOT CHANGE THE BID DATE.**

Upon receipt of this ADDENDUM, insert same into the documents, which were issued to you. Hereafter, said ADDENDUM shall be as much a part of the said documents as though originally set forth therein. Acknowledge receipt of this addendum in space provided on Bid Form. FAILURE TO DO SO MAY SUBJECT THE BIDDER TO DISQUALIFICATION.

5. TO THE SPECIFICATIONS: Section 00300 Proposal Form: Replace the Proposal Form with the new attached Proposal Form, pages 1-3.

END ADDENDUM NO. 3

DIVISION 0 – BIDDING & CONTRACT REQUIREMENTS  
Section 00300 – Proposal Form

1.1. WORK INCLUDES

- A. All work included on the Drawings and Specifications for Project No. 22722216 – Normal Community West High School Tennis Court Resurface Project 2018.
- B. Contractor submit bid on the following pages: 00300-2, 00300-3 and 00300-4.

1.2. **Add \$12,000.00 to Base Bid on the NCWHS Tennis Court Resurface Project 2018 as an allowance for unforeseen conditions.**

- A. **Unused portion of allowance will be returned to Owner at the conclusion of the work.**

PROPOSAL FORM, SUBMIT WITH LIVE SIGNATURES

BID DUE DATE: Thursday, March 8, 2018

TIME: 2:30 p.m. (prevailing time)

PROPOSAL TO: Doug Johnson, Director of Maintenance & Grounds  
McLean County Unit District No. 5 Warehouse  
1999 Eagle Rd.  
Normal, IL 61761

BID FOR: **Project No. 22722216**  
**Specifications & Drawings Titled:**  
**NCWHS Tennis Court Resurface Project 2018**  
**501 N. Parkside, Normal, IL 61761**

SUBMITTED BY: \_\_\_\_\_

This proposal is in compliance with the documents for the: NCWHS Tennis Court Resurface Project 2018, Middleton Associates Incorporated Project Number 2272216. This proposal is made without exception to any requirements as set forth or reasonably inferred in the documents and in making this proposal, I/we agree that we are familiar with on site existing conditions, the work required, the Specifications, inclusive of DIVISION 0, 1, 7, 11 & 32, the Drawings, and all Addenda received and the extent of labor and materials necessary to fully complete the work within the time slot allowed between on site start-up and on site substantial completion. This proposal is made by the Contractor and the Contractor's signature thereto demonstrates his concurrence with the Owner's rights as advertised and restated herein as follows:

It is the intention of the Owner to accept the lowest bid received in accordance with the documents. The Owner, however, reserves the right to reject any or all bids, waive formalities and informalities as may be applicable to the bidding, and accept a bid, as deemed, by the Owner to be most advantageous to the Owner's interest.

ADDENDA: Addenda received and included (please check) #1\_\_\_ #2\_\_\_ #3\_\_\_ #4\_\_\_

BASE BID: \_\_\_\_\_ \$ \_\_\_\_\_

ALTERNATE BID NO. 1 \_\_\_\_\_ \$ \_\_\_\_\_

ALTERNATE BID NO. 2 \_\_\_\_\_ \$ \_\_\_\_\_

ALTERNATE BID NO. 3 \_\_\_\_\_ \$ \_\_\_\_\_

5% BID SECURITY ENCLOSED

- BID BOND
- CASHIER'S CHECK

**START/COMPLETION:** I/We agree to provide all the labor and material in a timely sequence to allow for construction commencement at the earliest possible date after June 1, 2018 (see Section 00040) and to allow for Substantial Completion of all work on or prior to: **August 8, 2018.**

**CERTIFICATIONS:**

**I CERTIFY THAT:** All labor and wage compensation required in the execution of this contract and provided by this contractor or his subcontractors will comply with the Illinois Prevailing Wage (820 ILCS 130/3 et. seq.)

**I CERTIFY THAT:** This proposal is made without any connection with any person making another bid for the same contract, that the bid is in all respects fair and without collusion or fraud, that no member of the Board of Education, officer thereof, or any person in the employment of designated school district is directly or indirectly interested in the bid or any portion of the profit therefrom, except as allowed by the Illinois School Code.

**I CERTIFY THAT:** I have not been barred from bidding on a contract involving public funds as a result of a conviction for either bid rigging or bid rotating or other violation under Article 33E Criminal Code of the Illinois Revised Statutes, or convicted of a felony pursuant to the Illinois Procurement Code, Section 50-10.

**I AGREE** to provide a drug-free workplace as required by the Illinois Drug-free Workplace Act. I, the undersigned, do hereby certify that I am either the bidder or duly authorized agent of the referenced bidder, and I am authorized to execute the certifications hereon.

**I AGREE** to comply with applicable provisions of the Illinois Human Rights Act (775 Illinois Compiled Statutes 5), the U.S. Civil Rights Act, the Americans with Disabilities Act, Section 504 of the U.S. Rehabilitation Act and the rules applicable to each. The equal opportunity clause of Section 750.10 of the Illinois Department of Human Rights Rules is incorporated herein. Contractor/vendor shall comply with Executive Order 11246, entitled "Equal Employment Opportunity", as amended by Executive Order 11375, and as supplemented by U.S. Department of Labor regulations (41 C.F.R. Chapter 60). Contractor/vendor agrees to incorporate this clause into all Subcontracts under this Contract.

**I CERTIFY THAT:** By submission of this proposal the bidder confirms that he is familiar with the site, existing conditions, the Bid Documents and the project schedule. **Project Substantial Completion by August 8, 2018. Project final acceptance by August 15, 2018.**

EXPIRATION OF PROPOSAL - I/We agree that this proposal shall be binding for a period of thirty (30) days following the bid due date set forth in the advertisement for bids.

SUBMITTED BY: \_\_\_\_\_

SIGNED BY: \_\_\_\_\_

CORPORATE SEAL  
(for corporations only)

END 00300