

July 31, 2018

TO: JOE ADELMAN

SUBJECT: Parkside Jr. High School Bus Lane Revision Southwest  
A/E #: 19932213  
McLean County Unit District No. 5  
10:00 a.m., July 31, 2018 at Parkside Jr. High School – Kitchen Dock  
**PRE-BID MEETING MINUTES**

Following are abridged minutes for subject meeting. See attached sheet for list of persons in attendance.

1. 4" aggregate under sidewalks not required in Specification. Addendum will change this.
2. Specification requires use of concrete pump. Addendum will change this.
3. 90/40 STRUX FIBERS IN VEHICULAR PAVEMENT instead of mesh will be considered for addendum.
4. P.E. will be outside if temperature is above 40°, but students will be north and west of work site.
5. Teachers and students will be using school 7 a.m. to 3:30 p.m. Some after school activities later but should not be in construction area.
6. Invitational Cross Country meet will be Saturday, September 8. State Cross Country meet will be a Saturday in October.
7. Morning let off and afternoon pick up of Special Needs students will not occur in this construction area which is the usual area for daily student transportation. During construction period, the students will be picked up and let off buses in the regular east Bus Lane.
8. There will be an addendum issued soon.
9. Rip Rap around south area of construction may be considered for inclusion in Base Bid or it may be installed later using a Bid Allowance. Watch for addendum.

**Bids are due by 10:00 a.m., Thursday, August 16, 2018.**

The preceding minutes of this meeting are subject to corrections, as to text and contribution. These minutes serve to indicate what the Architect's office concluded from the meeting and are not offered as a complete record of the meeting. Misunderstandings, errors and additions, if any, should be brought to the attention of this office, promptly, so any problems with minutes will not carry over or compound in the future.



RANDALL E. MIDDLETON, ARCHITECT  
MIDDLETON ASSOCIATES, INCORPORATED

REM/pks

Attachment: Attendance Sheet

cc: Plan Holders, Attendees, D. Johnson, K. Hilt, A. Fair – Unit 5  
file

ATTENDANCE RECORD

Project No: 19932213  
 Project Name: Parkside Jr. H.S. Bus Lane Southwest  
 Meeting Description: Pre Bid Meeting  
 Date: Monday, July 31, 2018  
 Time: 10:00 a.m.  
 Location: Parkside Jr. High School -- Kitchen Dock

	Name	Representing	Email Address	Phone
1	TRAVIS TEMPLIN	STARK EXCAVATING	ttemplin@starkcompanies.com	309-828-5034
2	Tye Fuerst	ICCI	tfuerst@icivil.com	309-339-8816
3	Jennifer McCoy	PJHS/Unit 5	mccoyj@unit5.org	309-557-4586
4	JOHN RILLY	Rowe/ucm	JOHN.RILLY@ucm.biz	309-927-0091
5	TOBY SIPOS	Local 362	anthony.sipos@yahoo.com	
6	<del>JG</del> STEWART	JG STEWART	jgestewart@jgestewart.com	829-2904
7	CRAIG MONTGOMERY	UNIT 5	MONTGOMERYC@UNIT5.ORG	309-275-5519
8	KARINE HILT	UNIT 5		309-275-7418
9				
10				
11				
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